



JYOTISHA GEM RECOMMENDATION

Name	Sample Person
Gender	Male
Date of Birth	November 30th 1988
Time of Birth	0900 AM
Place of Birth	<i>Madīnat al-Kuwayt</i> , (Kuwait City) Kuwait

Namaste **Sample Person**:

It is important to appreciate that gems do not possess 'magical' powers, and superstition toward gemstones is not warranted. Flawless gems, which are properly energized by mantra and positive intention, have a "signal-repeater" capacity similar to a radio crystal.

HOW JYOTISHA GEMSTONES WORK

Positioned at sensitive points along the body's psychic nerve system, gems can strengthen and repeat the higher thoughts which one is consciously or unconsciously thinking and believing. the nature of the thoughts and beliefs which one holds are critically important to getting successful results from wearing a flawless gemstone.

Each person is born with a 'default' set of beliefs and expectations. Each graha represents an area of belief.

1. Surya plays out beliefs about divine creativity and intelligence.
2. Chandra projects beliefs about being cared for and belonging in a place.
3. Mangala expresses one's subconscious expectation regarding movement and vitality.
4. Budha articulates beliefs about one's communication and inner thoughts.
5. Guru expresses deep convictions about abundance and expansion.
6. Shukra carries out beliefs about pleasure and wealth.
7. Shani manifests beliefs about material survival and safety.
8. Rahu expresses expectations about excitement and desire
9. Ketu carries out beliefs regarding spiritual detachment.



REJUVENATION AND POSITIVE CHANGE

Each graha rules a particular *amsha*, receives drishti, and has other specialized characteristics which determine the beliefs and expectations that the native will carry into this life. With sufficient spiritual attention, these thoughts are fully capable of rejuvenation and improvement at the source.

However, most people will operate with an essentially unchanging, repetitive, habitual set of inborn subconscious expectations, throughout their busy lives.

Gem prescriptions are made on the presumption that the karma of habitual thought and belief will remain largely unchanged during the person's life. However, it is important to appreciate that this karma (the mandate to act and react) can be changed through reflective intention at any time.

Nevertheless, the compulsion toward repetitive, culturally-reinforced thought is so strong that most people indeed do not take the initiative to change it. , for better or for worse, gem prescriptions based on the condition of the planets at birth do tend to be quite accurate.

PHILOSOPHY OF GEM PRESCRIPTION

There is a school of Jyotisha practice called “pratikula” which philosophizes that strengthening a naturally malefic graha is an effective method of reversing its karma. I do not agree with this school of thought. My understanding is that the remedial power of gemstones consists in the ability of a pure, flawless, non-heat-treated gem to conduct and amplify our subconscious expectations.

Our most subtle thoughts are very fine-granulation. We are not normally even aware that we are repeating a pattern of thoughts and expectations constantly, day-in and day-out. However this subtle pattern of imagery and instruction is going on all the time.

The power of the gems is to pick up these subtle thoughts, similar to the way a radio crystal picks up a radio signal. The flawless gemstone then amplifies the signal so we can hear it clair-audiently, as a voice of “intuition” or inner counsel.

Each graha has its own program of thoughts and instructions carried over from past lives into the current life. I believe it is beneficial to strengthen the instructions which come from



subha-graha, but it is never beneficial to strengthen the instructions which are emitting from the papa-graha.

WEAK BENEFICS ONLY (*Anukula* Method)

My gem prescription policy = *Anukula* method = to **strengthen weak natural or temporal benefics only**.

If a graha has the dharmic qualities of a trine lord (1, 5, or 9) the traditional rules of Jyotisha suggest that under appropriate circumstances (proper intention, proper energizing of the gem, and correct timing of application) a gem can help strengthen positive outcome from the good thoughts which guide the action of the graha action in this lifetime.

Let's have a look at the graha in your kundali, Sample Person, to determine which gemstones might be beneficial for you.

Radix lagna	3rd quarter (pada) of Shatavishakya nakshatra, ruled by Rahu
Chandra	2 nd quarter (pada) of Magha nakshatra, ruled by Ketu
Swamsha	Navamsha lagna = Purvabhadrapada nakshatra, ruled by Guru
Atmakaraka	Shukra
Karakamsha	domain-1 = Kumbha
Arudha Lagna	Thula domain-9, ruled by Shukra
10th navamsha (career)	Vrischika , ruled by Mangala



Surya	
Observations	<ul style="list-style-type: none">• Lord of 7th from Kumbha lagna• Surya occupies Vrischika rashi in bhava-10• Surya = lord of 7th navamsha;• Surya = lord Soma, occupies 4th from Soma• Surya yuti Budha• Surya accepts Parashari drishti of Guru• presently oppressed by 3rd drishti from gochara Shani-Kanya• L-7 in 10 is excellent for any type of official career in government and business. You want to be in the center and at the top. Occult interests.• Periods of Surya are very busy with official and unofficial advising and consulting.• You may have a side business as an occult healer or tanriki.• Marriage partner is generally a helpful contributor toward your career ascendancy, despite being somewhat incompatible on a personal level (see Ketu).
Ratna Prescription	<ul style="list-style-type: none">• Surya = does not rule a trine house (not 1, not 5, not 9)• Surya does not qualify as a weak benefic (anukula method).• Ruby = Ravi-ratna (manika) = not recommended.
Note	<p>Cautionary Vimshottari Dasha periods</p> <ul style="list-style-type: none">• Surya 12th from Shani• Shani-Surya period causes heavy responsibilities in institutional leadership, which takes your time away from community development work.• Despite your advanced age, you will be extremely busy, with very little time for relaxation due to demand for your expertise.• On the other hand, respect and admiration for your insightful direction will be forthcoming and new partnerships will arise, even at 91!



Dr. Kapoor Says	<p>According to Dr. G. S. Kapoor. (1994). <i>Gems and Astrology</i> . Ranjan Publications, New Delhi. p. 90:</p> <ul style="list-style-type: none">• "For the Aquarius (Kumbha) Ascendant, the Sun is lord of the Seventh, a Maraka house (house of death).• Sun is also an enemy of the lord of the Ascendant:• It will be, therefore, advisable for the natives of this Ascendant not to wear Ruby."
------------------------	---

Chandra	
Observations	<ul style="list-style-type: none">• Lord of 6th bhava from Kumbha lagna• Simha Chandra = domain-7• Chandra = lord of 6th navamsha• Chandra yuti Ketu• Chandra accepts Parashari drishti of Rahu• In Magha nakshatra, Chandra grants a withdrawn but almost regal bearing. The native is typically clairsentient (Ketu ruled nakshatra) and has a special facility for handling fire, both in practical crafts and in the sacred fires of religion.• Very likely, you are descended from sun cult priests or fire worshippers.
Ratna Prescription	<ul style="list-style-type: none">• As L-6, Chandra = not a trikona lord• Chandra = a not weak benefic• Chandra-ratna = Moti = flawless natural Vedic pearl = not recommended.
Note	<p>Cautionary Vimshottari Dasha periods</p> <ul style="list-style-type: none">• Chandra = 6th from Mangala• Mangala-Chandra periods suggests health problems related to the heart and spine (Simha). Attend to your heart health now.• During any period in which the major lord and the sublord occupy a 6/8 angle, consult a qualified Ayurvedic physician and follow their advice



Mangala	
Observations	<ul style="list-style-type: none">• Lord of 3 and 10 from Kumbha lagna• Yogakaraka Lord of 4 and 9 from Simha Chandra• lord of 3-10 navamsha• Lord of 10th navamsha – career in engineering, esp. penetration e.g. mines• Mangala occupies Meena rashi in bhava-2, yuti no graha• Mangala accepts no Parashari drishti<ul style="list-style-type: none">○ presently oppressed by 7th drishti from gochara Shani-Kanya
Ratna Prescription	<ul style="list-style-type: none">• Mangala does not rule a trikona from lagna (not 1, not 5, not 9)• Mangala does not qualify as a weak benefic• Mangala-ratna, the flawless Coral (Moonga) = not recommended
Dr Kapoor says	<p>Dr. G. S. Kapoor. (1994). <i>Gems and Astrology</i>. Ranjan Publications, New Delhi. p. 98:</p> <ul style="list-style-type: none">• "For the Aquarius Ascendant Mars will be lord of the 3rd and 10th houses.• Red Coral can be worn [only] in the major period of Mars for promotion and success in the professional field. “
Note	<p>Cautionary Vimshottari dasha periods:</p> <ul style="list-style-type: none">• Mangala = 6th from Shukra• Mangala = 8th from Chandra and 8th from Ketu• Shukra-Mangala: During any period in which the major lord and the sublord occupy a 6/8 angle, consult a qualified Ayurvedic physician and follow their advice. Mangala issues may include male reproductive.• Chandra-Mangala and Ketu-Mangala suggest sudden, forced changes which may ultimately be understood as a rebirth experience. You can earn well in emergency or crisis services and in managing confidential financial information.



Budha	
Observations	<ul style="list-style-type: none">• Lord of domain 5 and 8 from Kumbha lagna• L-2 and L-11 from Simha Chandra• Budha = lord of 5-8 navamsha• Budha = fully <i>moudhya</i> (<i>asta</i> = combust) at 14 Vrischika = Anuradha-4• Budha accepts Parashari drishti of Guru• Budha occupies 4th-from-Soma<ul style="list-style-type: none">• presently oppressed by 3rd drishti from gochara Shani-Kanya
Ratna Prescription	<ul style="list-style-type: none">• Budha does rule a trikona bhava (5)• Budha-ratna emerald (<i>panna</i>) = recommended.• <i>Panna will help to correct the severely combust status of Budha</i>
Dr Kapoor says	<p>Dr. G. S. Kapoor. (1994). <i>Gems and Astrology</i>. Ranjan Publications, New Delhi. p. 102</p> <ul style="list-style-type: none">• "For the Aquarius Ascendant, Mercury is lord of the 5th and 8th houses. On account of his lordship of a trine Mercury is accepted mostly as an auspicious planet for this ascendant.• The lord of this Ascendant Saturn is a friend of Mercury. Therefore, if Emerald is worn with blue sapphire it will prove very beneficial to the native. Similarly beneficial will be the combination of Emerald and Diamond. As the ruler of the latter Venus being a friend of Mercury is a yoga karaka for this Ascendant on account of his lordship of the 4th and the 9th houses.
Notes	<p>Cautionary Vimshottari Dasha periods</p> <ul style="list-style-type: none">• Budha = 12th-from Shani• Periods of Shani-Budha = withdrawal, reflection, and interiority of perception. These periods are excellent for writing and for traveling abroad.• However, to avoid excessive withdrawal from social duties especially contractual partnerships, remove Budha ratna during these bhukti periods.



Instructions	Emerald (<i>panna</i>) for Budha Set in gold. (no zinc) Place on the 4th finger of the right hand , on a Wednesday . Chant Budha mantra. " Aum bum bhudaya namah " * Repeat <i>nine</i> times According to Dr. G.S. Kapoor (1994, p 95) <ul style="list-style-type: none">• <i>"...The weight of Emerald should not be less than three carats.</i>• <i>Emerald is an expensive stone. Those who cannot afford to buy an Emerald may use any of these substitutes—Aquamarine, Peridot, green zircon, green Agate or Jade; but the Jade which is sold in the market for Rs 1 or Rs 2 a piece is of no use.</i>• <i>Important: Emerald and its substitutes should never be worn with Red Coral...Yellow Sapphire and their substitutes."</i>
---------------------	---

Guru	
Observations	<ul style="list-style-type: none">• Brihaspati = lord of 2 and 11 from Kumbha lagna• Brihaspati = L-5 and L-8 from Simha Chandra• Guru = lord of 2-11 navamsha• Vrishabha Guru resides in domain-11; 10th-from-Chandra• Guru accepts Parashari drishti from Surya and Budha
Dr. Kapoor says	Dr. G. S. Kapoor. (1994). <i>Gems and Astrology</i> . Ranjan Publications, New Delhi. p. 108: <ul style="list-style-type: none">• "For the Aquarius Ascendant, Jupiter will be lord of the 2nd and the 11th houses. Saturn, the lord of this Ascendant, is an enemy of Jupiter"
Ratna Prescription	<ul style="list-style-type: none">• Guru does not rule a trikona from Kumbha lagna (not 1, not 5, not 9)• Brihaspati does not qualify as a weak benefic



Note	<ul style="list-style-type: none"> • Guru = 6th from Shani • Guru = 8th from Shukra • Periods of Shani- Guru = suggests health challenges related to “what goes in the mouth” since Guru is L-2. Probably there will be consequences of too much social eating or imbibing as you will be getting a bit older (age 97-100) when this period occurs. Diet adjustment will work wonders. Consult an ayurvedic physician as always. • Periods of Shukra-Guru = sudden changes in relationships, which are ultimately favorable because Shukra = Brihaspati’s lord. The hidden cause of shock is sensualism, but this period will also bring considerable wealth from unseen sources.
-------------	---

Shukra	
Observations	<ul style="list-style-type: none"> • <i>Atmakaraka</i> • Lord of the <i>Arudha Lagna</i> (public opinion, public illusion) • Yogakaraka L-4 and L-9 from Kumbha • Shukra = L-3 and L-10 from Simha Chandra • Shukra = L-4 and L-9 in navamsha • Shukra accepts Parashari drishti of Mangala and Rahu <ul style="list-style-type: none"> ○ presently oppressed by 10th drishti from gochara Shani-Kanya • Yogakaraka Shukra is an excellent graha. • The Shukra mahadasha of Childhood and most bhukti periods of Shukra (except for Guru-Shukra and Mangala-Shukra) will give excellent results in matters of creative intelligence, speculative wealth, and acquisition of religious wisdom. • Be cautious however of enchantment by fashionable Guru figures and ritualism in its many guises.
Ratna Prescription	<ul style="list-style-type: none"> • Shukra = does rule a trinal house (9) • Shukra = a weak benefic • Diamond = recommended as a lifetime gem



Dr Kapoor says	<p>Dr. G. S. Kapoor. (1994). <i>Gems and Astrology</i>. Ranjan Publications, New Delhi. p. 113:</p> <ul style="list-style-type: none">• "... Venus will respectively be lord of the ... 4th and 9th houses. Therefore, Venus is considered an excellent yogakaraka planet ...• The natives ... will do well in every sphere of their life by wearing a Diamond. ... The results will become pronounced if Diamond is worn along with Blue Sapphire."
Notes	<p>Cautionary Vimshottari Dasha periods</p> <ul style="list-style-type: none">• Shukra = 6th from Guru• Shukra = 8th from Mangala• Shukra = 12th from Surya and 12th from Budha• Remove the Shukra-ratna during these less auspicious periods.
Instructions	<p>Diamond (<i>Hira</i>) for Shukra</p> <p>Set in silver, white gold, or platinum.</p> <p>Place on the little ("pinkie") finger or the middle ("ring" finger) of right hand, on a Friday.</p> <p>Chant Shukra mantra. "Aum Shum Shukraya namah"* Repeat 16 times</p> <p>According to Dr. G.S. Kapoor (1994, p 113)</p> <ul style="list-style-type: none">• "... <i>Diamond is very expensive stone. It will, therefore, do if a Diamond of minimum weight of 1 - 1/2 carats is used. It should be set in platinum or silver ring and worn in the little finger of the right hand.</i>• <i>The ring should be worn after observing the usual rituals and reciting the following mantra 108 times on a Friday morning of the bright half of the lunar month:</i>• <i>The substitutes for Diamond are White Sapphire, White Zircon and White Tourmaline. The weight of these [substitute] stones should not be less than 3 or 4 carats. The cheapest substitute (costing about a rupee per carat) is White Rock Crystal (Sphatik). This stone, if worn, should be of 11 carats.</i>• <i>Important: Diamond should never be worn along with Ruby, Pearl, Red Coral and Yellow Sapphire. "</i>



Shani	
Observations	<ul style="list-style-type: none">• Shani = Lord of 12 and 1 from Kumbha lagna• Shani = lord of 6 and 7 from Simha Chandra• Shani = Lord of 12 and 1 from navamsha• Shani occupies 11th-from-lagna in the rashi of Guru• Shani accepts no incoming Parashari drishti• Shani occupies 5th-from-Soma ; Shani yuti no graha• Shani in Dhanushya/11 restricts your social acceptability by a small margin. Professionally you are respected, but you will enjoy only a few very trustworthy friendships.• L-12 in 1 restricts the income and causes you to find your salary in distant lands. However you may have wealth from other sources, including valuable real estate.
Dr Kapoor says	<p>Dr. G. S. Kapoor. (1994). <i>Gems and Astrology</i>. Ranjan Publications, New Delhi. p. 117</p> <ul style="list-style-type: none">• "[for Kumbha lagna] ...Blue Sapphire should be worn ... as a protective charm all their life. It will bestow good health, long life, prosperity, wealth, happiness and success in their ventures.• The effects of Blue Sapphire will be strengthened if a Diamond, the gem stone of Venus, who is a yogakaraka ... is worn along with it. "
Ratna Prescription	<ul style="list-style-type: none">• Shani does rule a trinal house (1).• It is recommended for you, Sample Person, to wear the gemstone Blue Sapphire for Shani.



<p>Note</p> <p>Periods of discomfort from overwork</p>	<p>Cautionary Vimshottari Dasha periods</p> <ul style="list-style-type: none">• Shani = 8th from Guru.• During this period, you may experience strange impulses and sudden desires coming from unexpected sources.• There may also be surprising gains from association with plain or common people, particularly if you can help immigrants put down a secure foundation in their new country. <hr/> <p>Remedial SEVA</p> <ul style="list-style-type: none">• Shani in 11 indicates your ability to address the needs of the working people, by providing community support linkage and connecting people to each other in extensive networks.• You have a special gift for assisting immigrants, refugees, and people who have lost their homes (Ketu + Chandra 5/9 from Shani).• During Shani periods, consider community development Seva, particularly in areas of religious and philosophical, humanistic education and coaching of sports teams.<ul style="list-style-type: none">◦ Physical fitness Sample Person is essential for your well being, and sports coaching is a great win-win option for both yourself and the eccentric, underserved population that needs your coaching guidance.• Also good Seva available via helping people to meet their most simple financial goals, get a regular if humble (Shani) job with a first paycheck (11).• Your beneficiaries need help just to get started. Characteristically, they have very few resources and don't yet understand the System (Shani 11 = resistance to new systems).
--	--



Instructions	<p>Blue Sapphire (<i>Neelam</i>) for Shani</p> <p>Set in silver or platinum. (-or- <i>steel or Ashta Dhatu.</i>)</p> <p>Place on the second finger of right hand (adjacent to index finger)</p> <p>on a Saturday</p> <p>Chant Shani mantra. "<i>Aum sham shanaiascaraya namah</i>"* Repeat 23 times</p> <p>According to Dr. G.S. Kapoor (1994, p 118)</p> <ul style="list-style-type: none">• <i>"... Blue Sapphire should be got set in a ring of steel. (If that is not possible Ashta Dhatu should be used.)</i>• <i>On a Saturday (or Friday) and after observing the usual rituals and reciting the following mantra 108 times, the ring should be worn in the middle finger of the right hand on a Saturday two hours before Sunset.</i>• <i>The Blue Sapphire should be of at least 5 carats. The substitutes for Blue Sapphire are Blue Zircon, Amethyst, Blue Tourmaline, Lapis Lazuli, Blue Spinel and Neeli.</i>• <i>Important: Ruby ... or Yellow Sapphire should never be worn along with Blue Sapphire."</i>
---------------------	---



Rahu	
Observations	<ul style="list-style-type: none"> • Rahu occupies domain-1 in Kumbha lagna • Rahu's lord = lagnesha Dhanushya Shani in domain-11, house of networks and economies, social and material • Rahu accepts Parashari drishti of Chandra; yuti no graha • Rahu is both powerful as co-lord of Kumbha for attracting fascinating people into your life, and dangerous as a major malefic for increasing stress-related nervous conditions or skin ailments. • Rahu benefits from the drishti of His lord Shani. • Periods of Rahu-Shukra, Rahu-Ketu, and Rahu-Chandra are exceptionally powerful since Rahu casts His "Great Leap Forward" drishti upon Shukra + Chandra-Ketu. Rahu-Shukra much increases sensual delights, while Rahu-Chandra will increase the need for Seva to dissolve conflicts • All Rahu periods will cause some sudden forward movement in life; in your case Sample Person, Rahu periods will encourage you toward physical fitness. • Physical exercise is vitally important to prevent the high blood pressure and potential depression which is sometimes associated with Rahu-Kumbha in lagna. • Acupuncture will succeed as a treatment modality for all health problems, including skin ailments and mental sadness, due to Rahu in Kumbha favorable for healing via intervention to nervous system.
Ratna Prescription	<ul style="list-style-type: none"> • In this nativity, it is better to strengthen Shani with a Neelam, as a method of indirectly strengthening (but not over-stimulating) Rahu
Notes	<p>Cautionary Vimshottari Dasha periods</p> <ul style="list-style-type: none"> • Rahu = 12th from-Mangala. <ul style="list-style-type: none"> ○ Mangala-Rahu period may cause some intense withdrawal into the private thoughts and possible association with outcast or socially marginalized persons. ○ Also excellent times to travel in distant lands, meeting eccentrics and tantrik yogi types. These are not 'normal' periods but they are highly adventurous, social taboo-breaking, and fun (for the open-minded).



Ketu	
Observations	<ul style="list-style-type: none">• Ketu occupies domain-7 yuti Chandra in Simha• Ketu will amplify the effect of His planetary lord = L-10 Surya• Surya occupies 4th from Ketu-Chandra• Ketu accepts Parashari drishti of Rahu but no other graha• Ketu-Magha + Chandra-Magha = mixed effect in 7:<ul style="list-style-type: none">○ Simha-Chandra-7 normally indicates several marriages. Ketu indicates sexual incompatibility with the first spouse.○ Mangala in 2 is an indicator of 2 marriages and Shukra in 9 is an indicator of 3 marriages. Be prepared for as many as 3 marriages.
Ratna Prescription	<ul style="list-style-type: none">• Vaidurya, the Ketu-ratna, is not recommended. <p>Remedial SEVA</p> <ul style="list-style-type: none">▪ Sexuality is very complicated in your life, Sample Person. Ketu with the L-6 Chandra = “Serve or Suffer”.▪ Naturally service is the best approach. Better to educate oneself in order to avoid becoming obsessed with human sexual behaviors. Education in public health dimensions of human sexuality is recommended (epidemiology, best practice in public sex education, other large-group intelligence regarding sexual practice patterns).• Seva in community sexual practice education would be excellent.• Educate yourself first, become scientifically knowledgeable to avoid dogmatism (Magha) and importantly take every precaution to avoid moral judgment upon others (self-righteous Simha).• Then go forth and educate, particularly in communities that resist (Shani) this essential health knowledge.
Note	Cautionary Vimshottari Dasha periods <ul style="list-style-type: none">• Ketu occupies 6th-from-Mangala• Similar to Mangala-Chandra period, above.



IN SUMMARY

Sample Person, the gem recommendations for your nativity are:

- **Flawless Emerald (*panna*)** for Budha – nearly always OK to wear; but note the few exceptions
- **Flawless Diamond (*hira*)** for Shukra – nearly always OK to wear; but note the few exceptions
- **Flawless Shani (*neelam*) for Shani** – nearly always OK to wear; but note the few exceptions

PRIORITY

1. **Flawless Diamond (*hira*)** for Shukra is your priority gem because you are in the Shukra mahadasha age 4-24
2. **Flawless Emerald (*panna*)** for Budha = **2nd priority** because Budha = completely *asta* . Try to obtain a good emerald before Surya mahadasha starts.
3. **Flawless Shani (*neelam*) for Shani** = 3rd priority, as the personal budget allows

SEVA

- Jyotisha remedial ratna are generally expensive, due to world marketing of ornamental luxury gems.
- Therefore it may be advisable to choose a path of Seva in preference to using gems, at least until one has acquired sufficient wealth to justify a gem purchase.
- Seva is always effective for improving the intelligence and transforming ignorance into wisdom.
- For graha that do not qualify for remedial gem application, offering Seva consistently as a form of self-education will correct all planetary deficiencies.
- And Seva is free!

QUALITY AND HANDLING OF GEMS

Flawless gems are expensive and hard to find. Consult a trusted Vedic-trained gemologist. It might be easiest to start with a single gem of modest size, and combine the recommended ratna as your finances allow.

For all remedial gemstones, be sure to cleanse the stone energetically with extreme attention to proper mantra.



According to Dr. G.S. Kapoor in *Gems and Astrology* (1994, p 91)

“It is very important for all gem stones that before wearing them they should be kept immersed for sometime in unboiled milk or Ganges water.

Afterwards the stones should be worshipped with flowers and incense, and the Mantras of the planets should be recited 108 times.”

Sample Person, I hope you enjoy this Jyotisha gem prescription and the attached Jyotisha nativity with Vimshottari Dasha timeline in PDF format.

Wishing you best success in Jyotisha studies.

Sincerely,

Barbara Pijan Lama, Jyotisha

www.barbarapijan.com

bpijanlamajyotisha@msn.com