



## JYOTISHA GEM RECOMMENDATION

Name	<b>Steven Evzen (Steven) Sefcik</b>
Gender	<b>Male</b>
Date of Birth	<b>04 March 1933</b>
Time of Birth	<b>00:45 hrs (12:45 am)</b>
Place of Birth	<b>Montreal, Michigan, USA</b>

Namaste **Steven**:

It is important to appreciate that gems do not possess 'magical' powers, and superstition toward gemstones is not warranted. Flawless gems, which are properly energized by mantra and positive intention, have a "signal-repeater" capacity similar to a radio crystal.

### HOW JYOTISHA GEMSTONES WORK

Positioned at sensitive points along the body's psychic nerve system, gems can strengthen and repeat the higher thoughts which one is consciously or unconsciously thinking and believing. the nature of the thoughts and beliefs which one holds are critically important to getting successful results from wearing a flawless gemstone.

Each person is born with a 'default' set of beliefs and expectations. Each graha represents an area of belief.

1. Surya plays out beliefs about divine creativity and intelligence.
2. Chandra projects beliefs about being cared for and belonging in a place.
3. Mangala expresses one's subconscious expectation regarding movement and vitality.
4. Budha articulates beliefs about one's communication and inner thoughts.
5. Guru expresses deep convictions about abundance and expansion.
6. Shukra carries out beliefs about pleasure and wealth.
7. Shani manifests beliefs about material survival and safety.
8. Rahu expresses expectations about excitement and desire
9. Ketu carries out beliefs regarding spiritual detachment.



## **REJUVENATION AND POSITIVE CHANGE**

Each graha rules a particular *amsha*, receives drishti, and has other specialized characteristics which determine the beliefs and expectations that the native will carry into this life. With sufficient spiritual attention, these thoughts are fully capable of rejuvenation and improvement at the source.

However, most people will operate with an essentially unchanging, repetitive, habitual set of inborn subconscious expectations, throughout their busy lives.

Gem prescriptions are made on the presumption that the karma of habitual thought and belief will remain largely unchanged during the person's life. However, it is important to appreciate that this karma (the mandate to act and react) can be changed through reflective intention at any time.

Nevertheless, the compulsion toward repetitive, culturally-reinforced thought is so strong that most people indeed do not take the initiative to change it. , for better or for worse, gem prescriptions based on the condition of the planets at birth do tend to be quite accurate.

## **PHILOSOPHY OF GEM PRESCRIPTION**

There is a school of Jyotisha practice called “pratikula” which philosophizes that strengthening a naturally malefic graha is an effective method of reversing its karma. I do not agree with this school of thought. My understanding is that the remedial power of gemstones consists in the ability of a pure, flawless, non-heat-treated gem to conduct and amplify our subconscious expectations.

Our most subtle thoughts are very fine-granulation. We are not normally even aware that we are repeating a pattern of thoughts and expectations constantly, day-in and day-out. However this subtle pattern of imagery and instruction is going on all the time.

The power of the gems is to pick up these subtle thoughts, similar to the way a radio crystal picks up a radio signal. The flawless gemstone then amplifies the signal so we can hear it clairaudiently, as a voice of “intuition” or inner counsel.

Each graha has its own program of thoughts and instructions carried over from past lives into the current life. I believe it is beneficial to strengthen the instructions which come from



subha-graha, but it is never beneficial to strengthen the instructions which are emitting from the papa-graha.

**WEAK BENEFICS ONLY** (*Anukula* Method)

My gem prescription policy = *Anukula* method = to **strengthen weak natural or temporal benefics only**.

If a graha has the dharmic qualities of a trine lord (1, 5, or 9) the traditional rules of Jyotisha suggest that under appropriate circumstances (proper intention, proper energizing of the gem, and correct timing of application) a gem can help strengthen positive outcome from the good thoughts which guide the action of the graha action in this lifetime.

Let's have a look at the graha in your kundali, Steven , to determine which gemstones might be beneficial for you.

<i>Radix lagna</i>	2nd quarter (pada) of <b>Chitra</b> nakshatra, ruled by Mangala
<i>Chandra</i>	1st quarter (pada) of <b>Mrigashira</b> nakshatra, ruled by Mangala
<i>Swamsha</i>	Navamsha lagna Kanya = <b>Chitra</b> nakshatra
<i>Atmakaraka</i>	<b>Chandra</b>
<i>Karakamsha (radix)</i>	<b>Kanya</b> , bhava-1
<i>Arudha Lagna</i>	<b>Mithuna</b> domain-10, ruled by Budha
<i>10<sup>th</sup> navamsha (career)</i>	<b>Mithuna</b> , ruled by Budha



<b>Surya</b>	
<p><b>Jyotisha Placements</b> <b>SURYA</b></p>	<ul style="list-style-type: none"> <li>• Surya = Lord of 12th bhava counted from Kanya lagna</li> <li>• Surya = lord of 4<sup>th</sup> bhava counted from Chandra</li> <li>• Surya = lord of 12th navamsha</li> <li>• Surya resides in bhava-6 Kumbha</li> <li>• Surya yuti Rahu + Shukra</li> <li>• Surya accepts Parashari drishti of Mangala + Guru</li> </ul>
<p><b>Observations</b></p>	<ul style="list-style-type: none"> <li>• L-12 in 6 = a positive placement for managing highly conflicted situations, especially in sanctuary settings, cloistered political activities, and while resident in foreign lands.</li> <li>• You may have a highly unusual ability to carry out political espionage in war time. Surya-Kumbha-6 helps you to appear as Everyman while Rahu + Shukra grant you a special facility for mixing into exotic, perhaps criminalized, social networks.</li> <li>• Unsavory relationships are a necessary part of your work, and you can easily be exploited by the government. However your own private religiosity will re-fuel your confidence.</li> </ul>
<p>According to Dr. G. S. Kapoor. (1994).  <i>Gems and Astrology.</i> Ranjan Pub., New Delhi. p. 89:  <i>Ravi-ratna</i></p>	<ul style="list-style-type: none"> <li>○ <i>"For the Virgo (Kanya) Ascendant, Sun is <b>lord of the twelfth house.</b></i></li> <li>• <i>We will not advise the native of this ascendant to wear a Ruby. "</i></li> </ul>
<p><b>Ravi-ratna Recommendation</b></p>	<ul style="list-style-type: none"> <li>• Surya = does not rule a trine house (not 1, not 5, not 9)</li> <li>• Surya does not qualify as a weak benefic (<i>anukula</i> method )</li> <li>• <b>Ruby = Ravi-ratna (manika) = not recommended</b></li> </ul>
<p><b>Cautionary Vimshottari Dasha periods</b> <b>SURYA</b></p>	<p>Surya = 12<sup>th</sup> from Budha</p> <ul style="list-style-type: none"> <li>• Periods of Budha-Surya may involve a temporary loss of marital harmony while your friendship network consumes most of your energy.</li> </ul>



<b>Chandra</b>	
<p><b>Jyotisha Placements</b> <b>CHANDRA</b></p>	<ul style="list-style-type: none"> <li>• Chandra = Lord of <b>11th bhava</b> from Kanya lagna</li> <li>• Chandra = lord of 11th navamsha</li> <li>• Chandra resides in bhava-9 Vrishabha</li> <li>• Chandra yuti no graha</li> <li>• Chandra accepts no Parashari drishti</li> </ul>
<p><b>Observations</b></p>	<ul style="list-style-type: none"> <li>• In socially curious <b>Mrigashira</b> nakshatra, L-11 Chandra seeks emotional stability and security via religious ritual and philosophical knowledge.</li> <li>• Surya is weakened in this male nativity but Chandra is strong. Naturally the mother is the more influential parent. She is deeply supportive of your religious practice and scholarly inquisitiveness.</li> <li>• If your mother's advice is heeded, you will follow a devotional path by means of inquiry, talking to many good people along the way.</li> </ul>
<p><b>Chandra-Ratna Recommendation</b></p>	<ul style="list-style-type: none"> <li>• As L-11, Chandra = not a trikona lord</li> <li>• Chandra = a not weak benefic</li> <li>• <b>Chandra-ratna = <i>Moti</i> = flawless natural Vedic pearl = not recommended</b></li> <li>• (Chandra mahadasha would begin at age 107)</li> </ul>
<p>According to Dr. G. S. Kapoor. (1994).  <b>Gems and Astrology</b>. Ranjan Pub., New Delhi. p. 93 :  <b>Moti</b></p>	<p><i>"For the Virgo Ascendant, the Moon is the lord of the 11th, the house of gains and fulfillment of desires.</i></p> <ul style="list-style-type: none"> <li>○ <i>If Pearl is worn in the major period of Moon, the native gets <b>financial gain, acquires wealth, achieves name and fame and is blessed with children.</b></i></li> <li>• <i>... If the Moon is afflicted in any way in the horoscope wearing of Pearl will neutralise the ill effects."</i></li> </ul>



<b>Mangala</b>	
<p><b>Jyotisha Placements</b> <b>MANGALA</b></p>	<ul style="list-style-type: none"> <li>• Vargottamsha Mangala = lord of 3-8 from Kanya lagna</li> <li>• Vargottamsha Mangala = lord of 7-12 from Vrishabha Chandra</li> <li>• Vargottamsha Mangala = lord of 3-8 from navamsha-1</li> <li>• Mangala resides in bhava-12 Simha</li> <li>• Mangala accepts <b>mutual Parashari drishti of Shukra + Rahu + Surya</b></li> <li>• <b>Lord of the Arudha Lagna</b> = public opinion sees you as a person who is highly spiritualized yet suffers from some private disease.</li> </ul>
<p><b>Mangala-ratna Recommendation</b></p>	<ul style="list-style-type: none"> <li>• Mangala does not rule a trikona from lagna (not 1, not 5, not 9)</li> <li>• Mangala = generally the most inauspicious graha as measured from Kanya lagna</li> <li>• Mangala does not qualify as a weak benefic; therefore <b>Mangala-ratna, the flawless Coral (Moonga) = not recommended</b></li> </ul>
<p>According to Dr. G. S. Kapoor. (1994). <b>Gems and Astrology.</b> Ranjan Pub., New Delhi. p. 97: <i>Mangala-ratna</i></p>	<p><i>"For the Virgo Ascendant, Mars is lord of the 3rd and 8th house and is a <b>great functional malefic</b> for this Ascendant.</i></p> <ul style="list-style-type: none"> <li>• <i>Wearing of Red Coral by the natives of this ascendant should be avoided as far as possible.</i></li> <li>• <i>However, if absolutely necessary, Red Coral may be used in the major period of Mars, if Mars is in his own sign in the 3rd or the 8th."</i></li> </ul>
<p>Cautionary Vimshottari dasha periods <b>MANGALA</b></p>	<p>Mangala = 8<sup>th</sup> from Shani + 6<sup>th</sup> from Budha</p> <ul style="list-style-type: none"> <li>• Periods of Shani- Mangala may involve sudden, forced changes in matters involving your children (5) or some structural form of creativity such as engineering design.</li> <li>• Periods of Budha-Mangala indicate health stress. Consult an ayurvedic physician if heart or spine (Simha) cause discomfort.</li> <li>• All periods of Mangala invoke your hot temper. Be careful of unpremeditated outbursts due to a strong Mangala in 12.</li> </ul>



<b>Budha</b>	
<p><b>Jyotisha Placements</b> <b>BUDHA</b></p>	<ul style="list-style-type: none"> <li>• Budha = Lord of domain 1 and 10 from Kanya lagna</li> <li>• Budha = L-2 and L-5 from Vrishabha Chandra</li> <li>• Budha = L-1 and L-10 from navamsha lagna</li> <li>• Budha resides in bhava-7 Meena</li> <li>• Budha accepts Parashari drishti of Shani + Mangala</li> <li>• Budha yuti no graha</li> </ul>
<p><b>Budha-ratna Recommendation</b></p>	<ul style="list-style-type: none"> <li>• Budha does rule a trikona bhava from Kanya lagna (1)</li> <li>• Budha does rule a trikona bhava from Vrishabha chandra (5)</li> <li>• <b>Budha-ratna emerald (panna)</b> = strongly recommended.</li> </ul>
<p>According to Dr. G. S. Kapoor. (1994).  <i>Gems and Astrology.</i> Ranjan Publications, New Delhi. p. 101 :  <i>Budha-Ratna</i></p>	<p><i>"Mercury is lord of the Ascendant and the 10th house.</i></p> <ul style="list-style-type: none"> <li>○ <i><b>Emerald will always act as a protective charm or talisman for the natives of this Ascendant</b></i></li> <li>○ <i>and will also bestow good health, longevity, success and advancement in profession and name, fame and honour.</i></li> <li>• <i>If Mercury is afflicted in any way or not auspiciously placed in the birth chart, wearing of Emerald will neutralise the evil effects of such disposition. "</i></li> </ul>
<p><b>Cautionary Vimshottari Dasha periods</b> <b>BUDHA</b></p>	<p>Budha = 8<sup>th</sup> from Ketu + Mangala + Guru</p> <ul style="list-style-type: none"> <li>• Periods of Ketu – Budha, Mangala-Budha, and Guru- Budha may involve sudden, forced changes in the marital contract due to private relationships or long-term foreign assignments. Budha-Mangala indicates distant military assignment.</li> <li>• Despite the many excellences of your partner, your own religious proclivities, and one's own core identification as a married or yoked person, there are nevertheless times of upheaval in partnered life. Because your mind may be overextended at these times, meditation is recommended.</li> </ul>



<b>Instructions</b>  <i>Emerald</i>  <i>Panna</i>	<b>Emerald (<i>panna</i>) for Budha</b> <ul style="list-style-type: none"><li>• Set in gold. (no zinc)</li><li>• Place on the 4<sup>th</sup> [pinkie] finger of the right hand</li><li>• on a <b>Wednesday</b>.</li><li>• Chant Budha mantra. "<b><i>Aum bum bhudaya namah</i></b>" *</li><li>• Repeat <i>nine</i> times</li></ul>
According to Dr. G.S. Kapoor (1994).  <b><i>Gems and Astrology,</i></b> Ranjan Pub, Delhi., p 95	<p><i>"...The weight of Emerald should not be less than three carats. Emerald is an expensive stone. Those who cannot afford to buy an Emerald may use any of these substitutes</i></p> <ul style="list-style-type: none"><li>○ <i>Aquamarine, Peridot, green zircon, green Agate or Jade;</i></li><li>○ <i>but the Jade which is sold in the market for Rs 1 or Rs 2 a piece is of no use.</i></li></ul> <p><i>Important: Emerald and its substitutes should never be worn with Red Coral...Yellow Sapphire and their substitutes."</i></p>

<b>Guru</b>	
<b>Jyotisha Placements</b>  <b>GURU</b>	<ul style="list-style-type: none"><li>• Brihaspati = lord of 4 and 7 from Kanya lagna</li><li>• Brihaspati = L-8 and L-11 from Vrishabha Chandra</li><li>• Brihaspati = L-4 and L-7 from navamsha-1</li><li>• Brihaspati resides in bhava-12 Simha</li><li>• Guru accepts incoming Parashari drishti of <i>Rahu + Surya + Shukra</i></li></ul>



<p>According to Dr. G. S. Kapoor. (1994).</p> <p><b>Gems and Astrology.</b></p> <p>Ranjan Publications, New Delhi. p. 106</p> <p><i>Guru-Ratna</i></p>	<p><i>"For the Virgo Ascendant, Jupiter will be lord of the 4th and 7th houses.</i></p> <ul style="list-style-type: none"> <li>▪ <i>Consequently he suffers from <b>Kendra adhipati dosha.</b></i></li> <li>○ <i>Still if the Jupiter is in the Ascendant, 2nd, 4th and 7th (in his own sign giving rise to <b>Hamsa yoga</b>), 5th, 9th, 10th or 11th, <b>yellow sapphire</b> should be worn by the natives of the Ascendant <u>in the major and sub-periods of Jupiter.</u></i></li> <li>○ <i>But those who are in apprehension of death on account of old age or illness or if their horoscope indicates short life, should not wear this gem stone, as Jupiter is a strong <b>death inflicting</b> planet for this Ascendant.</i></li> </ul> <p><i>Those natives of this ascendant who find obstructions in the progress of their <b>educational activities</b>, or those who suffer from setbacks in <b>property matters</b>, should wear a Yellow Sapphire for removal of their difficulties."</i></p>
<p><b>Guru-ratna Recommendation</b></p>	<ul style="list-style-type: none"> <li>• Guru does not rule a trinal house from Kanya lagna (not 1, not 5, not 9) and Brihaspati is not in swakshetra.</li> <li>• Brihaspati does not qualify as a weak benefic</li> <li>• Guru-ratna the yellow sapphire is not recommended</li> </ul>
<p><b>Cautionary Vimshottari Dasha periods</b></p> <p><b>GURU</b></p>	<p>Guru = 8<sup>th</sup> from Shani + 6<sup>th</sup> from Budha</p> <ul style="list-style-type: none"> <li>• Periods of Shani- Guru may involve sudden, forced changes in matters involving your children (5) or some structural form of creativity such as engineering design.</li> <li>• You may be forced to abandon something very important to you, in order to complete a pre-scripted act of ego dissolution.</li> <li>• Periods of Budha-Guru indicate health stress. Digestive disorders, marital disharmony, and political grievances are all implicated.</li> <li>• Consult an ayurvedic physician if heart or spine (Simha) or liver (Guru) might cause discomfort.</li> </ul>

## Shukra



<p><b>Jyotisha Placements</b> <b>SHUKRA</b></p>	<ul style="list-style-type: none"> <li>• Shukra = L-2 and L-9 from Kanya lagna</li> <li>• Shukra = L-1 and L-6 from Vrishabha Chandra</li> <li>• Shukra = L-2 and L-9 from navamsha lagna</li> <li>• Shukra accepts Parashari drishti of Ketu + Guru + Mangala</li> </ul>
<p><b>Shukra-ratna Recommendation</b></p>	<ul style="list-style-type: none"> <li>• Shukra = does rule a trinal bhava (9) from lagna</li> <li>• Shukra = does rule a trinal bhava (1) from Chandra</li> <li>• Shukra = a weak benefic</li> <li>• <b>Diamond</b> = <i>recommended</i> as a lifetime remedial gem</li> </ul>
<p>Dr. G. S. Kapoor. (1994). <i>Gems and Astrology.</i> Ranjan Publications, New Delhi. p. 113: <i>Shukra-ratna</i></p>	<p><i>"For the Virgo Ascendant, Venus, being lord of the 2nd house (house of wealth) and the 9th (Bhagya), a trine, is a very auspicious planet.</i></p> <ul style="list-style-type: none"> <li>◦ <i>Wearing of a Diamond will ensure gain of abundant wealth, birth of children, good fortune, great learning, renown and honours.</i></li> <li>◦ <i>The results will be more pronounced during the major and sub-periods, particularly if Venus is in his own sign in the 2nd or the 9th.</i></li> <li>• <i>Wearing of Emerald, the gem stone of this Ascendant, along with Diamond throughout life will ensure long life and success in all ventures.</i></li> </ul>
<p><b>Cautionary Vimshottari Dasha periods</b> <b>SHUKRA</b></p>	<p>Shukra = 12<sup>th</sup> from Budha</p> <ul style="list-style-type: none"> <li>• Periods of Budha-Shukra may involve a temporary loss of your ability to craft agreements with superiors and partners, although more likely it is just a brief period of over-concern with money and pleasure at the expense of healthy social relationships.</li> </ul>
<p><b>Instructions</b> <i>Diamond</i> <i>Hira</i></p>	<p><b>Diamond (Hira) for Shukra</b></p> <ul style="list-style-type: none"> <li>• Set in silver, white gold, or platinum.</li> <li>• Place on the little ("pinkie") finger or the middle ("ring" finger) of right hand,</li> <li>• on a <b>Friday</b>.</li> <li>• Chant Shukra mantra "<b>Aum Shum Shukraya namah</b>"</li> <li>• Repeat 16 times</li> </ul>



<p>According to Dr. G.S. Kapoor (1994). <b>Gems and Astrology.</b> Ranjan Pub, Delhi. p 113:  <i>Shukra-ratna</i></p>	<p>"... <i>Diamond is very expensive stone.</i> <i>It will, therefore, do if a Diamond of minimum weight of 1 - 1/2 carats is used.</i></p> <ul style="list-style-type: none"><li>• <i>It should be set in platinum or silver ring</i></li><li>• <i>and worn in the <b>little finger of the right hand.</b></i></li><li>• <i>The ring should be worn after observing the usual rituals</i></li><li>• <i>and reciting the following mantra 108 times</i></li><li>• <i>on a Friday morning of the bright half of the lunar month:</i></li></ul> <p><i>The substitutes for Diamond are</i></p> <ul style="list-style-type: none"><li>○ <i>White Sapphire, White Zircon and White Tourmaline.</i></li><li>○ <i>The weight of these [substitute] stones should not be less than 3 or 4 carats.</i></li><li>○ <i>The cheapest substitute (costing about a rupee per carat) is White Rock Crystal (Sphatik). This stone, if worn, should be of 11 carats.</i></li></ul> <p><i>Important: Diamond should never be worn along with Ruby, Pearl, Red Coral and Yellow Sapphire. "</i></p>
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<b>Shani</b>	
<p><b>Jyotisha Placements</b> <b>SHANI</b></p>	<ul style="list-style-type: none"><li>• Shani = Lord of 5 and 6 from Kanya lagna</li><li>• Shani = lord of 9 and 10 from Vrishabha Chandra</li><li>• Shani = lord of 5 and 6 from navamsha-1</li><li>• Shani resides in bhava-5 Makara</li><li>• Shani accepts no incoming Parashari drishti</li><li>• Shani yuti no drishti</li></ul>



<p>According to Dr. G. S. Kapoor. (1994).</p> <p><b>Gems and Astrology.</b></p> <p>Ranjan Pub., New Delhi. p. 116:</p> <p><i>Shani-ratna</i></p>	<p><i>"For the Virgo Ascendant, Saturn is lord of the <b>5th and the 6th houses.</b></i></p> <ul style="list-style-type: none"> <li>○ <i>Because [Saturn is] lord of the 5th, a trine, Saturn should not be an absolutely inauspicious planet for this Ascendant.</i></li> <li>• <i>Therefore, Blue Sapphire can be worn by the natives of this Ascendant <b>in the major period of Saturn.</b>"</i></li> </ul>
<p><b>Shani-ratna Recommendation</b></p>	<ul style="list-style-type: none"> <li>• Shani does rule a trinal house (5) but Shani is also lord of the mahadushthamsha bhava-6. Careful timing may give best results.</li> <li>• Shani = yogakaraka L-9/L-10 from Chandra.</li> <li>• It is recommended for you, Steven , to wear the Shani-ratna Blue Sapphire <u>ONLY during mahadasha of Shani, your age 38-57.</u></li> </ul>
<p><b>Cautionary Vimshottari Dasha periods SHANI</b></p>	<p>Shani = 6<sup>th</sup> from Ketu + Guru + Mangala</p> <ul style="list-style-type: none"> <li>• Periods of Ketu-Shani, Guru-Shani, and Mangala-Shani may produce physical imbalance due to overwork and conflict between personal spiritual guidance versus strict social duty.</li> <li>• As always, if discomfort arises, consult a qualified Ayurvedic physician.</li> </ul> <p>Shani = 12<sup>th</sup> from Surya + Shukra + Rahu</p> <ul style="list-style-type: none"> <li>• Periods of Surya-Shani, Shukra--Shani, and Rahu-Shani dissolution of the normal workplace commitments in favor of performing duties on behalf of the government.</li> </ul>
<p><b>Instructions</b></p> <p><i>Blue Sapphire</i></p> <p><i>Neelam</i></p>	<p><b>Blue Sapphire (Neelam) for Shani</b></p> <ul style="list-style-type: none"> <li>• Set in silver or platinum. (-or- steel or Ashta Dhatu.)</li> <li>• Place on the second finger of right hand (adjacent to index finger)</li> <li>• on a <b>Saturday</b></li> <li>• Chant Shani mantra. "<b>Aum sham shanaiascaraya namah</b>"*</li> <li>• Repeat 23 times</li> </ul>



<p>According to Dr. G.S. Kapoor. (1994). <b>Gems and Astrology.</b> Ranjan Pub, Delhi. p 118</p>	<p><i>"... Blue Sapphire should be got set in a ring of steel. (If that is not possible Ashta Dhatu should be used.)</i></p> <ul style="list-style-type: none"> <li>○ <i>On a Saturday (or Friday)</i></li> <li>○ <i>and after observing the usual rituals</i></li> <li>○ <i>and reciting <b>Aum sham shanaiascaraya namah</b> mantra 108 times,</i></li> <li>○ <i>the ring should be worn in the middle finger of the right hand</i></li> <li>○ <i>on a Saturday two hours before Sunset.</i></li> <li>○ <i>The Blue Sapphire should be of at least 5 carats.</i></li> </ul> <p><i>The substitutes for Blue Sapphire are</i></p> <ul style="list-style-type: none"> <li>○ <i>Blue Zircon, Amethyst, Blue Tourmaline, Lapis Lazuli, Blue Spinel and Neeli.</i></li> </ul> <p><i>Important: Ruby ... or Yellow Sapphire should never be worn along with Blue Sapphire."</i></p>
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<b>Rahu</b>	
<p><b>Jyotisha Placements</b> <b>RAHU</b></p>	<ul style="list-style-type: none"> <li>● Rahu resides in bhava-6 Kumbha, counted from Kanya lagna</li> <li>● Rahu resides in bhava-10 Kumbha, counted from Chandra lagna</li> <li>● Rahu's lord = Shani-Makara in 12<sup>th</sup>-from-Rahu</li> <li>● Rahu accepts incoming Parashari drishti of Mangala + Guru</li> </ul>
<p><b>Rahu-ratna Recommendation</b></p>	<ul style="list-style-type: none"> <li>● <b>Gomedha</b> is not recommended</li> <li>● <i>Reasons positive: Rahu's lord Shani rules a trine; Rahu occupies swakshetra Kumbha</i></li> <li>● <i>Reasons negative: bhava-6</i></li> <li>● <i>In general, when Rahu occupies 6 or 8, it is more auspicious to strengthen indirectly the lord of Rahu which for you is Shani</i></li> <li>● Periods of Rahu will produce the scientific spirit and psychological momentum to increase your income but your work is hindered by foreign assignments and religious beliefs.</li> </ul>



<p>Cautionary Vimshottari Dasha periods <b>RAHU</b></p>	<p>Rahu = 12<sup>th</sup> from Budha</p> <ul style="list-style-type: none"> <li>• Periods of Budha-Rahu may involve a temporary loss of marital harmony while your interest in making dramatic gains of income via your friendship network consumes most of your energy.</li> </ul>
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<b>Ketu</b>	
<p><b>Jyotisha Placements</b> <b>KETU</b></p>	<ul style="list-style-type: none"> <li>• Vargottamsha Ketu resides in bhava-12 Simha, counted from Kanya lagna</li> <li>• Vargottamsha Ketu resides in bhava-4 Simha, counted from Chandra lagna</li> <li>• Ketu's lord = Surya-Kumbha in 7<sup>th</sup>-from-Ketu</li> <li>• Ketu accepts incoming Parashari drishti of Rahu + Guru + Mangala</li> </ul>
<p><b>Observations</b></p>	<ul style="list-style-type: none"> <li>• Take care to note the boundary between imaginative powers and materialized powers; imagination is the seed but the full flower requires concentrated effort.</li> <li>• You are intuitive, hot-footed, always ready to travel abroad and equally ready to pray.</li> </ul>
<p><b>Ketu-ratna Recommendation</b></p>	<ul style="list-style-type: none"> <li>• <b>Vaidurya, the Ketu-ratna, is not recommended.</b></li> <li>• <i>Reason: Ketu's lord Surya occupies 6<sup>th</sup> from lagna</i></li> </ul>
<p>Cautionary Vimshottari Dasha periods <b>KETU</b></p>	<p>Ketu occupies 6<sup>th</sup>-from-Budha + 8th-from-Shani</p> <ul style="list-style-type: none"> <li>• Budha-Ketu periods may involve stress due to marital indiscretion. Attend to the beliefs and expectations which may underlie the behaviors.</li> <li>• Shani-Ketu periods suggest sudden upheavals and the experience of loss via dissolution in the matters of children and politics. A neutral viewpoint will allow these periods to pass without too much drama.</li> <li>• Ketu gives excellent results in spiritual pursuits. Yet, because Ketu the <i>chidakaraka</i> has no ego (no head) periods of Ketu are generally marked by apathy and disregard for public customs. Ketu periods are always favorable for meditation.</li> </ul>



## SUMMARY

Steven , the gem recommendations for your nativity are:

- **Flawless Blue Sapphire (*neelam*)** for L-5 Shani
- **Flawless Emerald (*panna*)** for L-1 Budha
- **Flawless Diamond (*hira*)** for L-9 Shukra

## PRIORITY

1. **Flawless Emerald** = lifetime gem. A perfect *panna* may help to support clarity of thought and sound decision-making, self-confidence and physical vitality.

As lord of 10<sup>th</sup> navamsha, Budha strongly influences career, therefore an emerald may assist you in delivering clear writing, drawing, explanations and instructions in the professional environment. May be applied anytime after the onset of your Shani mahadasha at age 38.

2. **Flawless Diamond (*hira*)** = lifetime gem. A perfect diamond may enhances both wealth and health, and add vitality to the artistic or design craft that you may utilize in the workplace (Shukra-6). May be applied anytime after the onset of your Shani mahadasha at age 38.
3. **Flawless Blue Sapphire (*neelam*)** = Recommended ONLY during mahadasha of Shani, your age 38-57. Supports the career (9-10 from Chandra). Reinforces mannerly children.

## SEVA

- Jyotisha remedial ratna are generally expensive, due to world marketing of ornamental luxury gems.
- Therefore it may be advisable to choose a path of Seva in preference to using gems, at least until one has acquired sufficient wealth to justify a gem purchase.
- All planetary imbalances, without exception, may be corrected by means of selfless service to those immediately below one's own station in life.
- Seva is always effective for improving the intelligence and transforming ignorance into wisdom.
- For graha that do not qualify for remedial gem application, offering Seva consistently as a form of self-education will correct all planetary deficiencies. And Seva is free!



## QUALITY AND HANDLING OF GEMS

Flawless gems are expensive. Purchasing decisions should be made in consultation with a trusted Vedic-trained gemologist. It might be easiest to start with a single gem of modest size, and combine the recommended ratna as your finances allow.

For all remedial gemstones, be sure to cleanse the stone energetically with extreme attention to proper mantra.

According to Dr. G.S. Kapoor in *Gems and Astrology* (1994, p 91)

*“It is very important for all gem stones that before wearing them they should be kept immersed for sometime in unboiled milk or Ganges water. Afterwards the stones should be worshipped with flowers and incense, and the Mantras of the planets should be recited 108 times.”*

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Steven , I hope you enjoy this Jyotisha gem prescription and the attached Jyotisha nativity with Vimshottari Dasha timeline in PDF format.

Wishing you best success in Jyotisha studies.

Sincerely,

*Barbara Pijan Lama, Jyotisha*

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