



## JYOTISHA GEM RECOMMENDATION

Name	<b>Mrs. P.</b>
Gender	<b>Female</b>
Date of Birth	<b>15 June 1932</b>
Time of Birth	<b>05:13</b>
Place of Birth	<b>Evanston, Illinois, USA</b>

Namaste **Mrs. P.**,

It is important to appreciate that gems do not possess 'magical' powers, and superstition toward gemstones is not warranted. Flawless gems, which are properly energized by mantra and positive intention, have a "signal-repeater" capacity similar to a radio crystal.

### HOW JYOTISHA GEMSTONES WORK

Positioned at sensitive points along the body's psychic nerve system, gems can strengthen and repeat the higher thoughts which one is consciously or unconsciously thinking and believing. the nature of the thoughts and beliefs which one holds are critically important to getting successful results from wearing a flawless gemstone.

Each person is born with a 'default' set of beliefs and expectations. Each graha represents an area of belief.

1. Surya plays out beliefs about divine creativity and intelligence.
2. Chandra projects beliefs about being cared for and belonging in a place.
3. Mangala expresses one's subconscious expectation regarding movement and vitality.
4. Budha articulates beliefs about one's communication and inner thoughts.
5. Guru expresses deep convictions about abundance and expansion.
6. Shukra carries out beliefs about pleasure and wealth.
7. Shani manifests beliefs about material survival and safety.
8. Rahu expresses expectations about excitement and desire
9. Ketu carries out beliefs regarding spiritual detachment.



## **REJUVENATION AND POSITIVE CHANGE**

Each graha rules a particular *amsha*, receives drishti, and has other specialized characteristics which determine the beliefs and expectations that the native will carry into this life. With sufficient spiritual attention, these thoughts are fully capable of rejuvenation and improvement at the source.

However, most people will operate with an essentially unchanging, repetitive, habitual set of inborn subconscious expectations, throughout their busy lives.

Gem prescriptions are made on the presumption that the karma of habitual thought and belief will remain largely unchanged during the person's life. However, it is important to appreciate that this karma (the mandate to act and react) can be changed through reflective intention at any time.

Nevertheless, the compulsion toward repetitive, culturally-reinforced thought is so strong that most people indeed do not take the initiative to change it. , for better or for worse, gem prescriptions based on the condition of the planets at birth do tend to be quite accurate.

## **PHILOSOPHY OF GEM PRESCRIPTION**

There is a school of Jyotisha practice called “pratikula” which philosophizes that strengthening a naturally malefic graha is an effective method of reversing its karma. I do not agree with this school of thought. My understanding is that the remedial power of gemstones consists in the ability of a pure, flawless, non-heat-treated gem to conduct and amplify our subconscious expectations.

Our most subtle thoughts are very fine-granulation. We are not normally even aware that we are repeating a pattern of thoughts and expectations constantly, day-in and day-out. However this subtle pattern of imagery and instruction is going on all the time.

The power of the gems is to pick up these subtle thoughts, similar to the way a radio crystal picks up a radio signal. The flawless gemstone then amplifies the signal so we can hear it clairaudiently, as a voice of “intuition” or inner counsel.

Each graha has its own program of thoughts and instructions carried over from past lives into the current life. I believe it is beneficial to strengthen the instructions which come from



subha-graha, but it is never beneficial to strengthen the instructions which are emitting from the papa-graha.

**WEAK BENEFICS ONLY** (*Anukula* Method)

My gem prescription policy = *Anukula* method = to **strengthen weak natural or temporal benefics only**.

If a graha has the dharmic qualities of a trine lord (1, 5, or 9) the traditional rules of Jyotisha suggest that under appropriate circumstances (proper intention, proper energizing of the gem, and correct timing of application) a gem can help strengthen positive outcome from the good thoughts which guide the action of the graha action in this lifetime.

Let's have a look at the graha in your kundali, Mrs. P. , to determine which gemstones might be beneficial for you.

<i>Radix lagna</i>	2nd quarter (pada) of <b>Mrigashira</b> nakshatra, ruled by Mangala
<i>Chandra</i>	4th quarter (pada) of <b>Swati</b> nakshatra, ruled by Rahu
<i>Swamsha</i>	Navamsha lagna Kanya = <b>Chitra</b> nakshatra
<i>Atmakaraka</i>	<b>Guru</b>
<i>Karakamsha (radix)</i>	<b>Kumbha</b> , 10th radix
<i>Arudha Lagna</i>	<b>Kumbha</b> , 10th radix
<i>10<sup>th</sup> navamsha (career)</i>	<b>Mithuna</b> , ruled by Budha



<b>Surya</b>	
<p><b>Observations</b> <b>SURYA</b></p>	<ul style="list-style-type: none"> <li>• Lord of 4th bhava from Vrishabha lagna</li> <li>• Surya = an enemy of lagnesha Shukra</li> <li>• Lord of gainful 11th from Thula-Chandra</li> <li>• Surya Mithuna rashi in domain-2</li> <li>• Surya = lord of 1st navamsha</li> <li>• Surya occupies 9th-from-Soma</li> <li>• Surya accepts no Parashari drishti</li> </ul>
<p><b>Further Observations</b></p>	<ul style="list-style-type: none"> <li>• L-4 in 2 (Surya in 11<sup>th</sup> from swakshetra) = a radiant placement for family-oriented caretakers and parents, traditional educators, and those concerned with transmitting the lineage values of one's people to the next generation</li> <li>• Earns wealth via real-estate and benefits from the earnings (11) of the father (Surya)</li> </ul>
<p>According to Dr. G. S. Kapoor. (1994).  <b>Gems and Astrology.</b> Ranjan Pub., New Delhi. p. 89:  <i>Ravi-ratna</i></p>	<p><i>"In the birth chart of Taurus (Vrishabh) Ascendant, Sun is lord of the 4th house but Sun is an enemy of Venus the lord of the Ascendant.</i></p> <ul style="list-style-type: none"> <li>• <i>Therefore, Ruby is to be worn in the major period of Sun.</i></li> <li>• <i>It will be otherwise also useful if Ruby is worn if he is in own sign or in the 10th house where he gets directional strength.</i></li> <li>• <i>Wearing a Ruby will bestow mental peace, success in educational activities, gains of land and property, happiness from mother and comfort of conveyances.</i></li> <li>• <i>Besides, other good effects of Ruby will also be felt by the native. "</i></li> </ul>
<p><b>Ratna Prescription</b> <b>manika</b></p>	<ul style="list-style-type: none"> <li>• Surya = does not rule a trine house (not 1, not 5, not 9)</li> <li>• Surya does not qualify as a weak benefic (<i>anukula</i> method )</li> <li>• <b>Ruby = Ravi-ratna (<i>manika</i>) = not recommended</b></li> <li>• <b>Exception:</b> <i>OK to wear a flawless Ravi-ratna Manika in Mahadasha of Surya, <u>your age 81-87</u></i></li> </ul>



<p><b>Cautionary Vimshottari Dasha periods</b> <b>SURYA</b></p>	<p>Surya = 6<sup>th</sup> from Shani + 12<sup>th</sup> from Guru</p> <ul style="list-style-type: none"> <li>• Periods of Shani-Surya (+ Shani-Budha + Shani-Shukra) may involve a heavy workload and mental stress due to conflict between religious commitments (9) vs family needs (2). In case of illness, Ayurvedic medical treatment should be sought.</li> <li>• Periods of Guru -Surya may signal dissolution of home stability. However there is usually compensation via increased social life with close friends (uchcha-Guru-3)</li> </ul>
<p><b>Instructions</b></p>	<p><b>Ruby (<i>manika</i>) for Surya</b></p> <ol style="list-style-type: none"> <li>1. Set in gold.</li> <li>2. Place on the third finger ("ring finger") of right hand</li> <li>3. on a Sunday.</li> <li>4. Chant Surya mantra. "<b><i>Aum grinih suryaya namah</i></b>" *</li> <li>5. Repeat 7 times</li> </ol>
<p>According to Dr. G.S. Kapoor (1994, p. 91)</p> <p><i>Wear during Mahadasha of Surya =</i> <u><i>your age 81-87</i></u> <b>ONLY</b></p>	<p><i>"...The Ruby to be worn should be at least 2-1/2 carats in weight and should not have Inauspicious flaws...</i></p> <ul style="list-style-type: none"> <li>• <i>it should be got set in a ring of gold mixed with copper</i></li> <li>• <i>on a Sunday, Monday or Thursday.</i></li> <li>• <i>This ring should be a touching ring so that the stone touches the skin.</i></li> <li>• <i>The ring should be worn as soon as possible after Sunrise</i></li> <li>• <i>on a Sunday of the bright half of the lunar month.</i></li> <li>• <i>...The ring should be worn in the ring (third) finger.</i></li> </ul> <p><i>The Ruby is a very expensive gem stone.</i></p> <ul style="list-style-type: none"> <li>• <i>Those who cannot afford to purchase a Ruby can use any of the following substitutes Red Spinel, Star Ruby, Pyrope Garnet, Red Zircon or Red Tourmaline.</i></li> </ul> <p><i>It should, however, be noted that Ruby or its substitutes should never be worn with Diamond, Blue Sapphire, Gomedha and Cat's Eye and their substitutes.</i></p>



<b>Chandra</b>	
<p><b>Observations</b> <b>CHANDRA</b></p>	<ul style="list-style-type: none"> <li>• Lord of <b>3rd bhava</b> from Vrishabha lagna</li> <li>• Thula-Chandra = resides in bhava-6</li> <li>• Chandra = lord of 3<sup>rd</sup> from lagna</li> <li>• Chandra = lord of 10<sup>th</sup> from Chandra</li> <li>• Chandra = lord of 11th navamsha</li> <li>• Chandra yuti no graha</li> <li>• Chandra accepts Parashari drishti of Shani + Rahu</li> </ul>
<p><b>Further observations</b></p>	<ul style="list-style-type: none"> <li>• Freedom-loving, dream-of-flying <b>Swati</b> nakshatra, L-3 Chandra seeks emotional stability and security via service work (6) and keeping the company of religious persons (Chandra lord of uchcha Guru-3).</li> <li>• You invest a vast amount of emotional energy (Chandra) into parenting and caretaking work (Guru in 10<sup>th</sup> from Chandra) and the public respects you greatly.</li> <li>• Yet, you may feel frustrated with mounting medical debt as you struggle with internal imbalances (6)</li> </ul>
<p><b>Ratna Prescription</b> <b>For Chandra</b></p>	<ul style="list-style-type: none"> <li>• As L-3, Chandra = not a trikona lord</li> <li>• Chandra = a not weak benefic</li> <li>• <b>Chandra-ratna = <i>Moti</i> = flawless natural Vedic pearl = recommended during mahadasha of Chandra only</b></li> <li>• (remove the Flawless Pearl during subsequent mahadasha of Mangala).</li> </ul>
<p>According to Dr. G. S. Kapoor. (1994). <b><i>Gems and Astrology.</i></b> Ranjan Pub., New Delhi. p. 93 : <b><i>Moti</i></b></p>	<p><i>"For the Taurus Ascendant, Moon is lord of the third house.</i></p> <ul style="list-style-type: none"> <li>• <i>Pearl should not normally be worn by the natives of this Ascendant.</i></li> <li>• <i>However, if the Moon is in his own sign in the 3rd house, the Pearl will do good in the major period of the Moon."</i></li> </ul>



<b>Mangala</b>	
<p><b>Observations</b> <b>MANGALA</b></p>	<ul style="list-style-type: none"> <li>• Lord of 7 and 12 from Vrishabha lagna</li> <li>• Lord of 2 and 9 from Thula-Chandra</li> <li>• Lord of 3 and 8 from navamsha lagna</li> <li>• Mangala occupies Vrishabha rashi</li> <li>• Mangala occupies bhava-1</li> <li>• Mangala accepts <b>no Parashari drishti</b></li> </ul>
<p><b>Ratna Prescription</b> <i>Moonga</i></p>	<ul style="list-style-type: none"> <li>• Mangala does not rule a trikona from lagna (not 1, not 5, not 9)</li> <li>• Mangala does not qualify as a weak benefic;</li> <li>• therefore <b>Mangala-ratna, the flawless Coral (Moonga) = not recommended</b></li> </ul>
<p>According to Dr. G. S. Kapoor. (1994). <b>Gems and Astrology.</b> Ranjan Pub., New Delhi. p. 97: <i>Mangala-ratna</i></p>	<p><i>"For the Taurus Ascendant Mars is lord of 12th and 7th.</i></p> <ul style="list-style-type: none"> <li>• <i>Therefore the native of this ascendant should avoid wearing a Coral.</i></li> <li>• <i>However, if Mars is in his own sign in 7th or 12th Coral may be worn, if necessary, in the major period of Mars."</i></li> </ul>
<p>Cautionary Vimshottari dasha periods <b>MANGALA</b></p>	<p>Mangala = 8<sup>th</sup> from Chandra</p> <ul style="list-style-type: none"> <li>• Chandra-Mangala periods suggest potential for sudden changes in the physical body or the social personality. If hospitalization is required, you may have some time for quiet reflection.</li> </ul> <p>Mangala = 12<sup>th</sup> from Surya-Shukra-Budha</p> <ul style="list-style-type: none"> <li>• Periods of Surya-Mangala, Shukra-Mangala, and Budha-Mangala suggest withdrawal from family life in order to develop your personal muscular, sexual, and social-identity potential. Exercise and athletic prowess will improve during these periods, while the family seeks other means of support.</li> </ul>



<b>Budha</b>	
<b>Observations</b> <b>BUDHA</b>	<ul style="list-style-type: none"><li>• Budha = Lord of domain 2 and 5 from Vrishabha lagna</li><li>• Budha = L-9 and L-12 from Thula-Chandra</li><li>• Budha = L-1 and L-10 from navamsha lagna</li><li>• Budha accepts Parashari drishti of Rahu</li><li>• Budha yuti Surya + Shukra</li></ul>
<b>Ratna Prescription</b> <i>panna</i>	<ul style="list-style-type: none"><li>• Budha does rule a trikona bhava from Vrishabha lagna (5)</li><li>• Budha = lord of the navamsha</li><li>• Budha = L-9 from Chandra</li><li>• <b>Budha-ratna emerald (panna)</b> = strongly recommended.</li></ul>
According to Dr. G. S. Kapoor. (1994).  <b>Gems and Astrology.</b> Ranjan Pub., New Delhi. p. 101 :  <i>Budha-Ratna</i>	<p><i>"For the Taurus Ascendant, Mercury is lord of the 2nd, the house of wealth and the 5th a trine.</i></p> <ul style="list-style-type: none"><li>• <i>Mercury is, therefore, a very auspicious planet for the Taurus ascendant.</i></li><li>• <i>The native of this ascendant can always use Emerald with advantage.</i></li><li>• <i>It will help in acquiring wealth and the native will be blessed with children, intelligence and good fortune.</i></li><li>• <i>The beneficial results will become more pronounced in the major period and sub-periods of Mercury.</i></li><li>• <i>Wearing an Emerald with Diamond, the gem stone of Venus, the lord of this Ascendant and a friend of Mercury, will magnify the good results. "</i></li></ul>





<p><b>Cautionary Vimshottari Dasha periods BUDHA</b></p>	<p>Budha = 6<sup>th</sup> from Shani</p> <ul style="list-style-type: none"> <li>• Periods of Shani- Budha may signal illness or temporary poverty due to your teeth-voice-face-hair, your family history , or the needs of your children.</li> <li>• Debts and some element of marital conflict during this period are often related to the education of one's children.</li> </ul> <p>Budha = 12<sup>th</sup> from Guru</p> <ul style="list-style-type: none"> <li>• Periods of Guru-Budha suggest pulling away from the work-group for awhile in order to concentrate on the relationships within your family, especially the communications between you and your children.</li> <li>• There is no problem here, because your work group team are very supportive of your parenting roles (uchcha Guru in 10th from Chandra)</li> </ul>
<p><b>Instructions Emerald</b></p>	<p><b>Emerald (<i>panna</i>) for Budha</b></p> <ol style="list-style-type: none"> <li>1. Set in gold. (no zinc)</li> <li>2. Place on the 4<sup>th</sup> [<b>pinkie</b>] <b>finger of the right hand</b></li> <li>3. on a <b>Wednesday</b>.</li> <li>4. Chant Budha mantra. "<b><i>Aum bum bhudaya namah</i></b>" *</li> <li>5. Repeat <i>nine</i> times</li> </ol>
<p>According to Dr. G.S. Kapoor (1994). <b>Gems and Astrology</b>, Ranjan Pub, Delhi., p 95:  <i>Budha-Ratna</i></p>	<p>"...<i>The weight of Emerald should not be less than three carats. Emerald is an expensive stone. Those who cannot afford to buy an Emerald may use any of these substitutes</i></p> <ul style="list-style-type: none"> <li>○ <i>Aquamarine, Peridot, green zircon, green Agate or Jade;</i></li> <li>○ <i>but the Jade which is sold in the market for Rs 1 or Rs 2 a piece is of no use.</i></li> </ul> <p><i>Important: Emerald and its substitutes should never be worn with Red Coral...Yellow Sapphire and their substitutes."</i></p>



<b>Guru</b>	
<b>Observations</b> <b>GURU</b>	<ul style="list-style-type: none"><li>• Brihaspati = lord of 8 and 11 from Vrishabha lagna</li><li>• Brihaspati = L-3 and L-6 from Thula-Chandra</li><li>• Brihaspati = L-4 and L-7 from navamsha-1</li><li>• Karkata <i>uchchamsha</i> Guru resides in bhava-3</li><li>• Resides in 10th-from-Chandra</li><li>• Guru accepts no Parashari</li><li>• Lord of the present Vimshottari mahadasha from your age 18 until 34</li><li>• <i>presently oppressed by gochara Shani-Kanya, Sept 2009 until Aug 2012</i></li><li>• <i>presently impassioned by gochara Rahu-Ketu transiting Vrischika-Vrishabha = June2011 until Dec 2012</i></li></ul>
According to Dr. G. S. Kapoor. (1994).  <b>Gems and Astrology.</b> Ranjan Publications, New Delhi. p. 106  <i>Guru-Ratna</i>	<p><i>"For the Taurus Ascendant, Jupiter is lord of the 8th and 11th and is, therefore, not considered an auspicious planet for this Ascendant.</i></p> <ul style="list-style-type: none"><li>• <i>Apart from that, the lord of the Ascendant <b>Venus is not a friend of Jupiter.</b></i></li></ul> <p><i>Still</i></p> <ul style="list-style-type: none"><li>○ <i>if lord of the 11th Jupiter is in the Ascendant, 2nd, 4th, 5th, 9th, 10th or <b>11th (in his own sign),</b></i>  <i>the native will have financial gains if he wears a <b>yellow sapphire</b> in the major period of Jupiter."</i></li></ul>
<b>Ratna Prescription</b> <b>Yellow Sapphire</b> <b>(Pushkara-raj)</b>	<ul style="list-style-type: none"><li>• Guru does not rule a trinal house from Vrishabha lagna (not 1, not 5, not 9).</li><li>• Brihaspati does not qualify as a weak benefic</li></ul>



<p><b>Cautionary Vimshottari Dasha periods</b></p> <p><b>GURU</b></p>	<p>Guru occupies a somewhat dangerous and frustrating location = 6<sup>th</sup> from Rahu + 12<sup>th</sup> from Ketu. Events which unfold during Rahu-Guru and Ketu-Guru may seem to be outside of the native's personal control.</p> <p>Guru = 6<sup>th</sup> from Rahu</p> <ul style="list-style-type: none"> <li>• Periods of Rahu-Guru may involve interpersonal conflict with boss or government officer. Detailed administrative tasks (3) consume more time than they should and closely managing your team conflicts with leadership duties.</li> <li>• While the results will be neutralized due to the excellence of the uchcha Guru and your character will never be questioned, you may feel that service demands made by your superiors are unfair and you may detect their intention to exploit your good nature.</li> </ul> <p>Guru = 12<sup>th</sup> from Ketu</p> <ul style="list-style-type: none"> <li>• Periods of Ketu-Guru may dissolve your roots in your own home and call most of your attention into the goings-on of the workgroup, corporate department, or neighborhood.</li> <li>• As always with the uchcha Guru, you are able to express sincere good will toward all no matter what the shortcomings of others in your environment.</li> </ul>
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<b>Shukra</b>	
<p><b>Observations</b></p> <p><b>SHUKRA</b></p>	<ul style="list-style-type: none"> <li>• Shukra = <b>L-1</b> and <b>L-6</b> from Vrishabha lagna</li> <li>• Shukra = <b>L-1</b> and <b>L-8</b> from Thula-Chandra</li> <li>• Shukra = <b>L-2</b> and <b>L-9</b> from navamsha lagna</li> <li>• Residing in <b>Mithuna rashi</b> in bhava 2</li> <li>• Shukra accepts Parashari drishti of Rahu</li> </ul>
<p><b>Ratna Prescription</b></p> <p><b>Hira</b></p>	<ul style="list-style-type: none"> <li>• Shukra = does rule a trinal house (1)</li> <li>• Shukra is a benefic from Chandra (1) and from the navamsha lagna (9)</li> <li>• Shukra = a weak benefic</li> <li>• <b>Diamond = recommended</b> as a lifetime remedial gem</li> </ul>



<p>Dr. G. S. Kapoor. (1994). <b>Gems and Astrology</b>. Ranjan Publications, New Delhi. p. 113: <i>Shukra-ratna</i></p>	<p><i>"For the Taurus Ascendant, Venus is lord of the Ascendant.</i></p> <ul style="list-style-type: none"><li>• <i>Therefore, <b>Diamond can always be worn</b> by the natives of this Ascendant for longevity and for advancement in life.</i></li><li>• <i>It will be particularly useful to wear it in the major and sub-periods of Venus.</i></li><li>• <i><b>Combination of Diamond and Emerald</b> will prove very advantageous for the natives of this Ascendant."</i></li></ul>
<p><b>Cautionary Vimshottari Dasha periods SHUKRA</b></p>	<p>Shukra = 6<sup>th</sup> from Shani</p> <ul style="list-style-type: none"><li>• Periods of Shani- Shukra may signal illness or temporary poverty due to medical costs for your teeth-voice-face-hair or digestive issues.</li><li>• Debts and some element of marital conflict during this period are often related to pressures from social duty, religious study or ritual practice.</li></ul> <p>Shukra = 12<sup>th</sup> from Guru</p> <ul style="list-style-type: none"><li>• Periods of Guru- Shukra suggest pulling away from the work-group for awhile in order to concentrate on the relationships within your family, especially to pursue better marriage relations.</li><li>• There is no problem here, because your work group team are very supportive of your family values (uchcha Guru in 10<sup>th</sup> from Chandra)</li></ul>
<p><b>Instructions Hira</b></p>	<p><b>Diamond (<i>Hira</i>) for Shukra</b></p> <ol style="list-style-type: none"><li>1. Set in silver, white gold, or platinum.</li><li>2. Place on the little ("pinkie") finger or the middle ("ring" finger) of right hand,</li><li>3. on a <b>Friday</b>.</li><li>4. Chant Shukra mantra "<b><i>Aum Shum Shukraya namah</i></b>"</li><li>5. Repeat 16 times</li></ol>



<p>According to Dr. G.S. Kapoor (1994).</p> <p><b>Gems and Astrology.</b> Ranjan Pub, Delhi. p 113:</p> <p><i>Shukra-ratna</i></p>	<p>"... <i>Diamond is very expensive stone. It will, therefore, do if a Diamond of minimum weight of 1 - 1/2 carats is used.</i></p> <ul style="list-style-type: none"> <li>• <i>It should be set in platinum or silver ring</i></li> <li>• <i>and worn in the <b>little finger of the right hand.</b></i></li> <li>• <i>The ring should be worn after observing the usual rituals</i></li> <li>• <i>and reciting the following mantra 108 times</i></li> <li>• <i>on a Friday morning of the bright half of the lunar month:</i></li> </ul> <p><i>The substitutes for Diamond are</i></p> <ul style="list-style-type: none"> <li>○ <i>White Sapphire, White Zircon and White Tourmaline.</i></li> <li>○ <i>The weight of these [substitute] stones should not be less than 3 or 4 carats.</i></li> <li>○ <i>The cheapest substitute (costing about a rupee per carat) is White Rock Crystal (Sphatik). This stone, if worn, should be of 11 carats.</i></li> </ul> <p><i>Important: Diamond should never be worn along with Ruby, Pearl, Red Coral and Yellow Sapphire. "</i></p>
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<b>Shani</b>	
<p><b>Observations</b></p> <p><b>SHANI</b></p>	<ul style="list-style-type: none"> <li>• Shani = yogakaraka Lord of 9 and 10 from Vrishabha lagna</li> <li>• Shani = yogakaraka lord of 4 and 5 from Thula-Chandra</li> <li>• Shani = “double yogakaraka”</li> <li>• Shani = lord of 5 and 6 from navamsha-1</li> <li>• Shani accepts incoming Parashari drishti from Guru</li> <li>• Shani yuti no graha</li> <li>• <b>Lord of the Arudha Lagna (Kumbha, 10)</b> = public opinion sees you as a person who represents scientific thought and socially progressive ideology</li> </ul>



<p>According to Dr. G. S. Kapoor. (1994).</p> <p><b>Gems and Astrology.</b> Ranjan Pub., New Delhi. p. 116:</p> <p><i>Shani-ratna</i></p>	<p><i>"For the Taurus Ascendant, Saturn is a Yogakaraka planet being lord of the 9th and 10th houses.</i></p> <p><i>Therefore, if a Blue Sapphire is worn by the native of this Ascendant</i></p> <ul style="list-style-type: none"> <li>• <i>he will always enjoy happiness, prosperity, name and fame, advancement in the professional sphere and favours from Government.</i></li> <li>• <i>The results will be more pronounced if Blue Sapphire is worn in the major and sub-periods of Saturn.</i></li> <li>• <i>It will prove more advantageous to wear <b>Blue Sapphire with Diamond</b> the gem stone of Venus, the lord of this Ascendant."</i></li> </ul>
<p><b>Ratna Prescription</b></p> <p><i>neelam</i></p>	<p>Shani does rule a trinal house (9).</p> <ul style="list-style-type: none"> <li>• Also Shani = L-4/L-5 from Chandra.</li> <li>• It is recommended for you, Mrs. P. , to wear the Shani-ratna Blue Sapphire at any and all times during the lifespan.</li> <li>• The neelam will be especially beneficial for you during mahadasha of Shani your age 18-37</li> </ul>
<p><b>Cautionary</b></p> <p><b>Vimshottari Dasha periods</b></p> <p><b>SHANI</b></p>	<p>Shani = 6<sup>th</sup> from Ketu</p> <ul style="list-style-type: none"> <li>• Ketu-Shani periods may be associated with conflict between one's mother and one's father, or a heavy demand from religious or university duties that takes away needed energy from the home life</li> </ul> <p>Shani = 8<sup>th</sup> from Shukra, Surya, and Budha</p> <ul style="list-style-type: none"> <li>• Period of Shukra-Shani, Surya-Shani, and Budha-Shani have a common pattern of indicating sudden, forced changes in financial status due to religious or philosophical responsibilities or temporary austerities.</li> <li>• For example, you might accept a university teaching position which pays very little in exchange for a wisdom-learning opportunity, or you might decide to volunteer in a ministry of service for a year rather than earn a corporate salary.</li> <li>• The motives are always good and the outcome is highly respectable due to a good placement of Shani, but the effects on your bank account might force a change of lifestyle.</li> </ul>



<p><b>Instructions</b> <i>Blue Sapphire (Neelam)</i></p>	<p><b>Blue Sapphire (<i>Neelam</i>) for Shani</b></p> <ol style="list-style-type: none"><li>1. Set in silver or platinum. (-or- steel or Ashta Dhatu.)</li><li>2. Place on the second finger of right hand (adjacent to index finger)</li><li>3. on a <b>Saturday</b></li><li>4. Chant Shani mantra. "<b>Aum sham shanaiascaraya namah</b>"*</li><li>5. Repeat 23 times</li></ol>
<p>According to Dr. G.S. Kapoor. (1994). <i>Gems and Astrology.</i>, Ranjan Pub, Delhi. p 118: <i>Shani-ratna</i></p>	<p><i>"... Blue Sapphire should be got set in a ring of steel. (If that is not possible Ashta Dhatu should be used.)</i></p> <ul style="list-style-type: none"><li>○ <i>On a Saturday (or Friday)</i></li><li>○ <i>and after observing the usual rituals</i></li><li>○ <i>and reciting <b>Aum sham shanaiascaraya namah</b> mantra 108 times,</i></li><li>○ <i>the ring should be worn in the middle finger of the right hand</i></li><li>○ <i>on a Saturday two hours before Sunset.</i></li><li>○ <i>The Blue Sapphire should be of at least 5 carats.</i></li></ul> <p><i>The substitutes for Blue Sapphire are</i></p> <ul style="list-style-type: none"><li>○ <i>Blue Zircon, Amethyst, Blue Tourmaline, Lapis Lazuli, Blue Spinel and Neeli.</i></li></ul> <p><i>Important: Ruby ... or Yellow Sapphire should never be worn along with Blue Sapphire."</i></p>

<b>Rahu</b>	
<p><b>Observations</b> <b>RAHU</b></p>	<ul style="list-style-type: none"><li>• Rahu occupies domain-10 from Vrishabha lagna</li><li>• Rahu's lord = Shani-Makara</li><li>• Rahu yuti no graha</li><li>• Rahu accepts no Parashari drishti</li></ul>



<p><b>Ratna Prescription</b> <i>Gomedha</i></p>	<ul style="list-style-type: none"><li>• <b>Gomedha</b> is recommended ONLY during the mahadasha of Rahu = your age 104-132</li></ul> <p><i>Reasons:</i></p> <ul style="list-style-type: none"><li>• <i>Gomedha is compatible with the Emerald-Diamond-Blue Sapphire group,</i></li><li>• <i>Rahu is lord of the Moon's nakshatra Swati</i></li><li>• <i>Rahu's lord Shani is a double yogakaraka which rules a trine from radix lagna, from Chandra, and from the navamsha-1</i></li></ul>
<p><b>Observations</b></p>	<ul style="list-style-type: none"><li>• Periods of Rahu will produce tremendous connectivity throughout your interlocked communities.</li><li>• Social progressive movements are greatly energized, and you rise to a leadership position in settings where populist initiatives are promoted.</li><li>• Despite your advanced age, the mahadasha of Rahu will be Excellent for community service, labor unions, and missionary outreach.</li></ul>
<p>Cautionary Vimshottari Dasha periods <b>RAHU</b></p>	<p>Rahu = 6<sup>th</sup> from Guru</p> <ul style="list-style-type: none"><li>• Periods of Guru-Rahu will display the conflict between a family-oriented neighborly and sibling-focused lifestyle versus the heavy demands upon your time that a public leadership position may demand.</li></ul> <p>You will meet this conflict with optimistic good will and many will offer to help you.</p>





<p>According to Dr. G.S. Kapoor. (1994). <b>Gems and Astrology</b>, Ranjan Pub, Delhi. <i>p. 121</i> Rahu-ratna</p>	<p><b><i>"The Gomedha should be worn in the middle finger or little finger in a ring of Ashta Dhatu</i></b></p> <ul style="list-style-type: none"> <li>• <i>(alloy of eight metals or silver if Ashta Dhatu is difficult to get)</i></li> <li>• <b><i>before Sunset on a Wednesday evening</i></b></li> <li>• <i>After observing the usual rituals and reciting the following mantra 108 times: <b>Aum ram ravahe namah</b></i></li> <li>• <i>The weight of the gem stone should not be less than six carats.</i></li> <li>• <i>As far as possible genuine Sri Lanka Gomedha (of Zircon group) should be used.</i></li> </ul> <p><i>Substitute is Hessonite Garnet. "</i></p>
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<b>Ketu</b>	
<p><b>Observations</b></p> <p><b>KETU</b></p>	<ul style="list-style-type: none"> <li>• Ketu occupies 4th radix</li> <li>• Ketu accepts drishti of Mangala</li> <li>• Home life is disturbed. Your parents do not get along, and your mother in particular may have mental health issues that include outbursts of violence.</li> <li>• Nevertheless you accept the situation from a Witness or spectator perspective.</li> </ul>
<p><b>Ratna Prescription</b></p>	<p><b>Vaidurya, the Ketu-ratna, is not recommended</b></p> <ul style="list-style-type: none"> <li>• <i>Reason: Ketu's lord Surya does not rule a trine</i></li> </ul>
<p><b>Cautionary Vimshottari Dasha periods</b></p> <p><b>KETU</b></p>	<p>Ketu occupies 8th-from-Shani</p> <ul style="list-style-type: none"> <li>• Shani-Ketu periods may involve sudden upheavals of the religious or philosophical life, or the abandonment of university studies, resulting in spiritual detachment</li> <li>• Ketu the <i>chidakaraka</i> gives excellent results in spiritual neutrality, but at home in the parent role, one may seem disenchanted and aloof . Good time to meditate.</li> </ul>



## SUMMARY

Mrs. P. , the gem recommendations for your nativity are:

- **Flawless Blue Sapphire (*neelam*)** for L-9 Shani
- **Flawless Emerald (*panna*)** for L-5 Budha
- **Flawless Diamond (*hira*)** for L-1 Shukra
- **Flawless Hessonite Quartz (*gomedha*)** for Rahu ( ONLY during mahadasha of Rahu = your age 104-132)
- **Flawless Ruby** (during the Mahadasha of Ravi age 81-87 ONLY).

## PRIORITY

1. **Flawless Emerald** = lifetime gem. Superb results during the mahadasha of Budha. The Emerald can be worn continuously until the onset of Surya mahadasha when you are 97 years old.
1. **Flawless Diamond (*hira*)** = lifetime gem. Enhances the health and vitality. = superb results during the mahadasha of Shukra.
2. **Flawless Blue Sapphire (*neelam*)** = Recommended as a lifetime gem. Shani is exceptionally well placed in a respects in this nativity. A flawless Blue Sapphire will assist career and religious studies.
3. **Flawless Ruby (*manika*)** = From the age of 81 until 87, feel free to apply a flawless Ruby during the Mahadasha of Ravi. Your security, creativity and confidence at home will improve under auspice of Lord Ravi.
4. **Flawless Hessonite Quartz (*gomedha*)** for Rahu-Kumbha. Should you live until the age of 104, apply the Gomedha with confidence. Your leadership potential is huge but it will not be fully released until you are wise in years.

## SEVA

- Jyotisha remedial ratna are generally expensive, due to world marketing of ornamental luxury gems.
- Therefore it may be advisable to choose a path of Seva in preference to using gems, at least until one has acquired sufficient wealth to justify a gem purchase.



- All planetary imbalances, without exception, may be corrected by means of selfless service to those immediately below one's own station in life.
- Seva is always effective for improving the intelligence and transforming ignorance into wisdom.
- For graha that do not qualify for remedial gem application, offering Seva consistently as a form of self-education will correct all planetary deficiencies. And Seva is free!

### QUALITY AND HANDLING OF GEMS

Flawless gems are expensive. Purchasing decisions should be made in consultation with a trusted Vedic-trained gemologist. It might be easiest to start with a single gem of modest size, and combine the recommended ratna as your finances allow.

For all remedial gemstones, be sure to cleanse the stone energetically with extreme attention to proper mantra.

According to Dr. G.S. Kapoor in *Gems and Astrology* (1994, p 91)

*"It is very important for all gem stones that before wearing them they should be kept immersed for sometime in unboiled milk or Ganges water. Afterwards the stones should be worshipped with flowers and incense, and the Mantras of the planets should be recited 108 times."*

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Mrs. P. , I hope you enjoy this Jyotisha gem prescription and the attached Jyotisha nativity with Vimshottari Dasha timeline in PDF format.

Wishing you best success in Jyotisha studies.

Sincerely,

*Barbara Pijan Lama, Jyotisha*

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